



Check in: 4:30 pm

GROUP RESERVATION FORM, BOOKING #26643

## MN CABLE COMMUNICATIONS ASSOCIATION

Arrival: Tuesday, September 23, 2025

Departure: Thursday, September 25, 2025

### INSTRUCTIONS

Fill out form, print and mail form with a check to Madden's on Gull Lake or call **800-642-5363** to provide credit card information by phone.

Madden's on Gull Lake  
Reservations Department  
11266 Pine Beach Peninsula  
Brainerd, MN 56401

**Registration deadline is July 29, 2025**

### ATTENDEE INFORMATION

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### ADDITIONAL OCCUPANTS:

Registering now \_\_\_\_\_ Separately \_\_\_\_\_  
Attendee Name: \_\_\_\_\_  
**OR**  
Spouse/Guest Names: \_\_\_\_\_  
\_\_\_\_\_  
Children names & ages: \_\_\_\_\_  
\_\_\_\_\_

### CANCELLATION POLICY

You are responsible for your entire stay; early departures or reservations reduced in length are not refundable.

Package payments are refundable, less a \$25 cancellation fee if you cancel by **July 29, 2025**. Any cancellations made after **July 29, 2025** will not receive a refund (replacements are gladly accepted). Reservations made after the deadline are non-refundable.

### ADDITIONAL INFORMATION

Please note any special requests: (i.e. lodging accessibility, dietary restrictions or food allergies)

### PACKAGE DESCRIPTION & RATES

#### Run of House Rooms

\_\_\_ \$373.66 for per room, for two nights.

Lodging rates include use of beaches, swimming pools, sauna, whirlpool, fitness center, business center, service charge and sales tax.

All rates are **per room**; We will strive to honor any specific lodging requests, however, rooms will be assigned based on the number of guests registered in the room. For your safety and security, Madden's does not assign roommates. If additional names are not indicated, you may be assigned a room with one bed. Any reservation requests received after **July 29, 2025** will be accepted on a space available basis only.

**Included with your MCCA conference registration:** Five meals starting with dinner Tuesday, ending with breakfast Thursday; use of non-motorized watercraft, activities at the Tennis & Croquet club, and discounted golf green fees on Madden's courses.

### PAYMENT INFORMATION

**The full package payment is required at time of reservation request. This form is only required if you are paying by check.**

\_\_\_ Mail form with check to Madden's on Gull Lake

\_\_\_ Call Madden's with credit card information