

# MINNESOTA HOSPITAL ASSOCIATION 

Arrival: Tuesday, September 17, 2024
Departure: Friday, September 20, 2024

| PACKAGE DESCRIPTION \& RATES |
| :---: |
| 3-NIGHT SEVEN MEAL PACKAGE: |
| Wednesday breakfast thru Friday breakfast |
| _ $\$ 1,070.82$ Single Occupancy, per person |
| $\$ 678.45$ Multiple Occupancy, per person |
| 2-NIGHT FIVE MEAL PACKAGE: |
| Wednesday dinner thru Friday breakfast |
| _ $\$ 757.66$ Single Occupancy, per person |
| $\$ 496.10$ Multiple Occupancy, per person |
| Package includes lodging, meals as indicated, <br> recreation at Tennis \& Croquet Club, non-motorized <br> watercraft, green fees for MHA's golf event, service <br> charge and applicable sales tax. |

All rates are per person; the multiple occupancy rate requires 2 or more conference attendees sharing a room. We will strive to honor your 1st choice, however, rooms will be assigned based on the number of guests staying in a room. For your safety and security, Madden's does not assign roommates. If additional occupant(s) are not indicated, we will assign a single room with a single occupancy rate. Any reservation requests received after August 15, 2024 will be accepted on a space available basis only.

| ALTERNATE PACKAGE OPTION |  |
| :---: | :---: |
| $-\$ 816.93$ Three Nights |  |
| $-\$ 555.36$ Two Nights |  |
| Includes lodging and Thursday lunch at the Town Hall <br> Governor's Balliroom. Call 800-642-5363 to check <br> availability. |  |
| PAYMENT INFORMATION |  |
| The full package payment is required at time of <br> reservation request. |  |
| $\square$ Mail form with check to Madden's on Gull Lake |  |
| $\square$ Call Madden's with credit card information |  |

Lodging at Madden's will be confirmed once your conference registration with MN Hospital Association is confirmed. We reserve the right to make overflow reservations at a neighboring property, if necessary.

