



Check in: 4:30 pm

**GROUP RESERVATION FORM, BOOKING #22614**

**MINNESOTA HOSPITAL ASSOCIATION**

Arrival: Tuesday, September 20, 2022

Departure: Friday, September 23, 2022

**INSTRUCTIONS**

Fill out form, print and mail form with a check to Madden's on Gull Lake or call **800-642-5363** to provide credit card information by phone.

Madden's on Gull Lake  
Reservations Department  
11266 Pine Beach Peninsula  
Brainerd, MN 56401

**Registration deadline is August 23, 2022**

**ATTENDEE INFORMATION**

Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**SHARE WITH ANOTHER ATTENDEE:**

Registering now \_\_\_ Separately \_\_\_  
Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**SHARING ROOM WITH NON-CONFERENCE GUEST**

Spouse/Guest name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CANCELLATION POLICY**

You are responsible for your entire stay; early departures or reservations reduced in length are not refundable. Package payments are refundable, less a \$25 cancellation fee if you cancel by **August 23, 2022**. Any cancellations made after **August 23, 2022** will not receive a refund (replacements are gladly accepted). Reservations made after the deadline are non-refundable.

**ADDITIONAL INFORMATION**

Please note any special requests: (i.e., lodging accessibility, dietary restrictions or allergies)

**PACKAGE DESCRIPTION & RATES**

**3-NIGHT SEVEN MEAL PACKAGE:**

*Wednesday breakfast thru Friday breakfast*

\_\_\_ \$986.28 Single Occupancy, per person

\_\_\_ \$611.88 Multiple Occupancy, per person

**2-NIGHT FIVE MEAL PACKAGE:**

*Wednesday dinner thru Friday breakfast*

\_\_\_ \$690.50 Single Occupancy, per person

\_\_\_ \$440.90 Multiple Occupancy, per person

Package includes lodging, meals as indicated, recreation at Tennis & Croquet Club, non-motorized watercraft, green fees for MHA's golf event, service charge and applicable sales tax.

All rates are **per person**; the multiple occupancy rate requires 2 or more conference attendees sharing a room. We will strive to honor your 1st choice, however, rooms will be assigned based on the number of guests staying in a room. For your safety and security, Madden's does not assign roommates. If additional occupant(s) are not indicated, we will assign a single room with a *single occupancy rate*. Any reservation requests received after **August 23, 2022** will be accepted on a space available basis only.

**ALTERNATE PACKAGE OPTION**

\_\_\_ \$776.66 **Three Nights**

\_\_\_ \$527.07 **Two Nights**

\_\_\_ \$277.47 **One Night**

Includes lodging and Thursday lunch at the Town Hall Governor's Ballroom. Call 800-642-5363 to check availability.

**PAYMENT INFORMATION**

The full package payment is required at time of reservation request.

\_\_\_ Mail form with check to Madden's on Gull Lake

\_\_\_ Call Madden's with credit card information

**Lodging at Madden's will be confirmed once your conference registration with MN Hospital Association is confirmed. We reserve the right to make overflow reservations at a neighboring property, if necessary.**