

GROUP RESERVATION FORM, BOOKING #20893

MN COUNTIES HEALTH & HUMAN SERVICES ACCOUNTANTS

Arrival: Monday, June 24, 2019

Departure: Wednesday, June 26, 2019

PACKAGE DESCRIPTION & RATES

2-NIGHT LODGING & MEAL PACKAGE:

ATTENDEE PACKAGE

\$575.89 One Attendee Per Room \$394.38 Per Person When Sharing w/Attendee

NON-CONFERENCE GUESTS

\$162.18 Spouse/Guest Package

____\$162.18 Teens age 13-18

\$136.84 Children age 4-12

____ No Charge for age 3 and under

Attendee Package includes: 6 meals starting with lunch Monday, ending with breakfast Wednesday; all breaks planned for your meetings; use of beaches, swimming pools, sauna whirlpool, fitness center and business center.

Non-Conference Guest package includes: 4 meals starting with dinner Monday, ending with breakfast Wednesday; Tennis & Croquet Club, Adventure Cove children's day camp, non-motorized watercraft, beaches, swimming pools, sauna, whirlpool, fitness center, business center, golf green fees on Pine Beach East, Pine Beach West and the Social 9 courses (carts are addt'l), service charge and applicable sales tax.

All rates are **per person**; We will strive to honor any specific lodging requests, however, rooms will be assigned based on the number of guests staying in a room. For your safety and security, Madden's does not assign roommates. If additional occupant(s) are not indicated, you may be assigned a room with one bed. Any reservation requests received after April 30, 2019 will be accepted on a space available basis.

PAYMENT FOR ATTENDEE PACKAGE

The full package payment is required at time of reservation request.

____ Mail form with check to Madden's on Gull Lake

Fax form with credit card information

Credit card will be charged the full deposit upon receipt of form. For your protection, do not mail credit card information.

| VisaMasterCard | Discover AmEx |
|----------------|---------------|
|----------------|---------------|

Card # _____

Exp Date:_____ Code:_____

Signature:

Fill out form, then print. Mail form with a check to Madden's on Gull Lake or Fax Form with Credit Card information to secure fax number below.

INSTRUCTIONS

Madden's on Gull Lake **Reservations** Department 11266 Pine Beach Peninsula Brainerd, MN 56401

Secure Fax: (218) 293-4517

Registration deadline is April 30, 2019

ATTENDEE INFORMATION

Name:

County:_____

Address:_____

City:_____State:___Zip:____

Day Phone:_____

Email:____

ADDITIOINAL OCCUPANTS:

Registering now ____ Separately ____ Attendee Name:

OR

Spouse/Guest Names:

Children names & ages:_____

PAYMENT FOR NON-CONFERENCE GUESTS

Full package payment is required at the time of reservation request.

Card # _____

Exp Date:_____ Code:_____

Signature:____

CANCELLATION POLICY

You are responsible for your entire stay; early departures or reservations reduced in length are not refundable.

Package payments are refundable if you cancel by April 30, 2019. Any cancellations received after April 30, 2019 will not receive a refund (replacements are gladly accepted). Reservations made after the deadline are non-refundable.

ADDITIONAL INFORMATION

Please note any special requests: (i.e. lodging accessibility, dietary restrictions or allergies, additional names, etc.)