

**ADDITIONAL INFORMATION** 

Please note any special requests: (i.e. facilities

accessibility, dietary restrictions or food allergies)

## DAY MEETING REGISTRATION FORM, BOOKING #20811

## MN County Recorders Assn - Day Meeting Package

Arrival: Tuesday, June 11, 2019 Departure: Friday, June 14, 2019

INSTRUCTIONS	ATTENDEE INFORMATION
Fill out form, then print.	Name:
Fax form to secure fax with credit card information.	County:
Mail form to Madden's on Gull Lake with a check.	Address:
Madden's on Gull Lake	
Attn: Reservations	
11266 Pine Beach Peninsula	City:State:Zip:
Brainerd, MN 56401	Day Phone:
Secure Fax: (218) 293-4517	Email:
Pre-register for meals by May 31, 2019	
SELECT YOUR MEALS	
Please enter the number people for each meal ordered.	
Tue, June 11th Lunch:	\$27.87 per person
·	\$44.35 per person
	\$27.87 per person
<del></del>	\$44.35 per person
· · · · · · · · · · · · · · · · · · ·	\$27.87 per person
	\$44.35 per person
·	\$27.87 per person
	qui per perseri
Total meal cha	arges \$
Prices listed include	e applicable sales tax.
DAY MEETING PACKAGE	PAYMENT INFORMATION
The Day Meeting Package provides for your	Full payment is required at time of request.
participation in your group's meetings as a DAY VISITOR	Mail form with check to Madden's on Gull Lake
at Madden's on Gull Lake. The package includes	Fax form with credit card information
complimentary parking and general access to  Madden's Conference Center.	Credit card will be charged the full deposit upon
	receipt of form. For your protection, do not mail credit

card information.
\_\_\_ Visa \_\_\_ MasterCard \_\_\_ Discover \_\_\_ AmEx

Exp Date:\_\_\_\_\_ Code:\_\_\_\_

Card # \_\_\_\_\_

Signature: