



Check in: 4:30 pm

GROUP RESERVATION FORM, BOOKING #18452

# MN School Counselors Association

Arrival: Sunday, April 30, 2017 for Dinner

Departure: Tuesday, May 2, 2017 after breakfast

### INSTRUCTIONS

Fill out form, then print. Mail Form with Check or Fax Form with Credit Card information to the secure fax # listed below.

Madden's on Gull Lake  
Reservations Department  
11266 Pine Beach Peninsula  
Brainerd, MN 56401  
Secure Fax: (218) 293-4517

**Registration deadline is March 28, 2017**

### ATTENDEE INFORMATION

Name: \_\_\_\_\_  
School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### SHARE WITH:

Registering now \_\_\_ Separately \_\_\_  
Name: \_\_\_\_\_  
School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### CANCELLATION POLICY

You are responsible for your entire stay; early departures or reservations reduced in length are not refundable. Package payments are refundable, less a \$25.00 cancellation fee if you cancel by March 28, 2017. Any cancellations made after March 28, 2017 will not receive a refund (replacements are gladly accepted). Reservations made after the deadline are non-refundable.

### ADDITIONAL INFORMATION

Please note any special requests for lodging or meals: (i.e., handicap accessibility, addtl names or food allergies)

### 2-NIGHT LODGING /4 MEAL PACKAGE:

#### Run of House Room

- \_\_\_ \$478.31 Single Occupancy, per person
- \_\_\_ \$308.87 Double Occupancy, per person
- \_\_\_ \$252.36 Triple Occupancy, per person
- \_\_\_ \$224.11 Quad Occupancy, per person

**-Two-bedrooms and Villas w/loft require a minimum of 3 people.**

#### Luxury Suites

- \_\_\_ \$579.67 Single Occupancy, per person
- \_\_\_ \$359.55 Double Occupancy, per person
- \_\_\_ \$252.36 Triple Occupancy, per person
- \_\_\_ \$224.11 Quad Occupancy, per person

Two-Night package rates includes lodging, 4 meals, fitness center, business center, Tennis & Croquet Club, non-motorized watercraft, service charge and sales tax.

All rates are **per person**; the double, triple & quad occupancy rate requires 2-4 conference attendees sharing a room. We will strive to honor your 1st choice, however, rooms will be assigned on a first come first served basis & on the amount of guests staying in a room. If additional occupant(s) are not indicated, we will assign a single room at the *single occupancy rate*. Any reservation requests received after March 28, 2017 will be accepted on a space available basis only.

### PAYMENT INFORMATION

The full package payment is required at time of reservation request.

- \_\_\_ Mail form with check to Madden's on Gull Lake
- \_\_\_ Fax form with credit card information

**Credit Card will be charged full deposit upon receipt of form. For your protection, do not mail credit card information.**

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ Discover \_\_\_ AmEx

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Code: \_\_\_\_\_

Signature: \_\_\_\_\_