

## **GROUP RESERVATION FORM, BOOKING #20082**

## FBL FINANCIAL GROUP

Arrival: Monday, May 22, 2017 Departure: Tuesday, May 23, 2017

## **INSTRUCTIONS** LODGING RATES Fill out form, then print. Mail form with a check to Madden's on Gull Lake or Fax Form with Credit Card information to secure fax number below. \$173.58 Run of House/Standard Room Madden's on Gull Lake **Reservations Department** 11266 Pine Beach Peninsula \*Rate listed are per room, per night, inclusive of Brainerd, MN 56401 applicable sales tax. Secure Fax: 218-293-4517 Lodging package includes use of beaches, swimming pools, saunas, whirlpools, fitness center and business Registration deadline: April 25, 2017 center. ATTENDEE INFORMATION Name:\_\_\_ Pre/Post Stays: Your Group's contracted rate will be Company Name:\_\_\_\_\_ honored 3 days pre- as well as 3 days post -conference, Address:\_\_\_\_\_ subject to availability. Please call Madden's reservation City:\_\_\_\_\_State:\_\_\_Zip:\_\_\_\_ department at 800-642-5363 to make an extended Day Phone:\_\_\_\_ reservation. Email: CANCELLATION POLICY SHARE WITH: You are responsible for your entire stay; early departures or reservations reduced in length are not refundable. Registering now \_\_\_\_ Separately \_\_\_\_ Package payments are refundable, less a \$25 Name: cancellation fee if you cancel by April 25, 2017. Any Company Name:\_\_\_\_\_ cancellations made after April 25, 2017 will not receive Address:\_\_\_\_\_ a refund (replacements are gladly accepted.) City: State: Zip: Reservations made after the dealine are nonrefundable. Day Phone:\_\_\_\_\_ **PAYMENT INFORMATION** Email: The full package payment is required at time of reservation request. ADDITIONAL INFORMATION Please note any special requests for lodging or meals; (i.e., Mail form with check to Madden's on Gull Lake handicap accessibility, Addtl names or food allergies) \_\_\_\_ Fax form with credit card information Credit card will be charged the full deposit upon receipt of form. For your protection, do not mail credit card information. \_\_\_\_ Visa \_\_\_\_ MasterCard \_\_\_\_ Discover \_\_\_\_ AmEx Card # \_\_\_\_\_ Exp Date:\_\_\_\_\_ Code:\_\_\_\_\_ Signature:\_\_\_\_\_