



MEAL PACKAGE REGISTRATION FORM, BOOKING #18828

MN Seaplane Pilots Association - Meal Package

Arrival: Friday, May 20, 2016

Departure: Sunday, May 22, 2016

INSTRUCTIONS

Fill out form, then print.

Fax form to secure fax with credit card information.

Mail form to Madden's on Gull Lake with a check.

Madden's on Gull Lake
Attn: Reservations
11266 Pine Beach Peninsula
Brainerd, MN 56401
Secure Fax: (218) 293-4517

Pre-register for meals by April 20, 2016

ATTENDEE INFORMATION

Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____

Email: _____

Spouse/Guest: _____

Child Name: _____ Age: _____

SELECT YOUR MEALS

Please enter the number people for each meal ordered. Prices listed include applicable tax.

| | | | | |
|-----------------------------|-----|--------------------|-----|------------------------------|
| Fri, May 20th Dinner: | ___ | \$40.75 per person | ___ | \$20.37 per child, ages 4-12 |
| Sat, May 21st Breakfast: | ___ | \$18.52 per person | ___ | \$9.26 per child, ages 4-12 |
| Sat, May 21st Lunch Buffet: | ___ | \$13.52 per person | ___ | \$11.06 per child, ages 4-12 |
| Sat, May 21st Dinner: | ___ | \$40.75 per person | ___ | \$20.37 per child, ages 4-12 |
| Sun, May 22nd Breakfast: | ___ | \$18.52 per person | ___ | \$9.26 per child, ages 4-12 |

Total meal charges: \$_____

REGISTRATION FEES:

___ \$50.00 per person

___ \$75.00 per couple

Total Registration Fees: \$_____

MEAL PACKAGE INFORMATION

The Meal Package provides for your participation in your group's scheduled meals at Madden's on Gull Lake, complimentary parking and general access to Madden's Conference Center.

ADDITIONAL INFORMATION

Please note any special requests for meals: (i.e., handicap accessibility or food allergies)

PAYMENT INFORMATION

Full payment is required at time of request.

___ Mail form with check to Madden's on Gull Lake

___ Fax form with credit card information

Credit card will be charged the full deposit upon receipt of form. For your protection, do not mail credit card information.

___ Visa ___ MasterCard ___ Discover ___ AmEx

Card # _____

Exp Date: _____ Code: _____

Signature: _____

PICK-UP YOUR MEAL TICKET (S) AT THE **MADDEN INN FRONT DESK** ...TICKETS ARE FOR MEALS ONLY.

GREEN FEES & OTHER RECREATION ARE NOT INCLUDED.